HEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400



2876

ATTORNEY DOCKET NO. 300204382

NT AND TRADEMARK OFFICE UNITED STATEMEN

Inventor(s):

John Deryk WATERS

Confirmation No.: 8237

Application No.: 10/697,011

Examiner: Daniel A. Hess

Filing Date:

10/31/2003

Group Art Unit:

Title:

MEMORY TAG AND A READER

Mail Stop AF **Commissioner for Patents** PO Box 1450

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TOTAL CLAIMS		28		NUS	29		=	0	х	\$50	\$	0	
INDEP. CLAIMS		8		NUS	9		=	0	х	\$200	\$	0	
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$36										\$360	\$	0	
EXTENSION FEE		1ST MONTH \$120.00		2ND MONTH \$450.00		3RD MON \$1020.0			H MONTH 1590.00		\$	0	
OTHER FEES											\$		
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ereby certify	tha	at this correspond	lence	e is b	eing	Respec	ctfully	subm	itted	,			
	ited with the United States Postal Service as first						John Derýk WATÆRS						

class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit:

Typed Name:

Signature:

William T. Ellis

Attorney/Agent for Applicant(s)

Reg. No. 26,874

Date: 03/31/2005

Telephone No.: (202) 672-5300

Rev 12/04 (TransAmd) - Attach as First Page to Transmitted Papers -

Ву



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 300204382-2

Applicant:

John Deryk WATERS

Title:

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AMENDMENT AND REPLY UNDER 37 C.F.R. § 1.116

Mail Stop **AF**Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

This is in response to the Final Office Action dated 02/24/2005 and is submitted within the shorten statutory 3 month time limit. Nevertheless, the Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 08-2025. If any extensions of time are needed for timely acceptance of papers submitted herewith, Applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 08-2025.

Amendments to the Claims - page 2 Remarks/Arguments - page 8